## VASISHTHA GENESIS SCHOOL, BARDOLI PERIODIC TEST – III (ACADEMIC SESSION 2024-25) SYLLABUS, PAPER PATTERN, DATE-SHEET FOR XII COMMERCE

Dear Parents,

You are requested to go through the following document carefully. We wish you to keep guiding and motivating your wards for the upcoming examination.

| SN | Subjects      | Syllabus                               | Paper Pattern                             |           |
|----|---------------|--|---|-----------|
| 01 | Accountancy   | Ch.12 Analysis of Financial Statements | Multiple Choice Questions                 | (1x5= 5)  |
|    | (055)         | Ch.13 Accounting Ratios                | Short Answer Type - I Questions           | (3x2=6)   |
|    |               |  | Short Answer Type - II Questions          | (4x2=8)   |
|    |               |  | Long Answer Type Questions                | (6x1=6)   |
| 02 | English Core  | Flamingo                               | Section A- Reading Passage-               | (1x5=5)   |
|    | (301)         | Poets and Pancakes (Prose)             | Section B- Advanced Writing Skills        |           |
|    |               | Aunt Jennifer's Tigers (Poem)          | Formal replies-                           | (3x1=3)   |
|    |               | Vistas                                 | Report Writing-                           | (3x1=3)   |
|    |               | The Enemy (Prose)                      | Section C- Literature                     |           |
|    |               | Writing skill                          | Extract based question (Any 1/2)          | (1x2=2)   |
|    |               | Short writing- Formal Replies          | Short answer type questions (Flamingo) (A | • • •     |
|    |               | Long writing- Report Writing           | Short answer type questions (Vistas) (Any | , , ,     |
|    |               | Reading Skill                          | Long answer type questions (Flamingo) (A  |           |
|    |               | Unseen Passage                         | Long answer type questions (Vistas) (Any  |           |
| 03 | Business      | Ch-7: Directing                        | Multiple choice questions                 | (1×5=5)   |
|    | Studies (054) | Ch-11: Marketing management            | Short answer type question                | (3×2=6)   |
|    |               |  | Long answer type-I question               | (4×2=8)   |
|    |               |  | Long answer type-II question              | (6×1=6)   |
| 04 | Economics     | MACROECONOMICS:                        | Multiple Choice Questions                 | (1x5= 5)  |
|    | (030)         | CH:10 Government Budget and the        | Short Answer Type - I Questions           | (3x2=6)   |
|    |               | Economy                                | Short Answer Type - II Questions          | (4x2=8)   |
|    |               | CH:11 Foreign Exchange Rate            | Long Answer Type Questions                | (6x1=6)   |
|    |               | CH:12 Balance of Payments              |   |           |
|    |               | INDIAN ECONOMIC DEVELOPMENT:           |   |           |
|    | <b>D.</b>     | CH:05 Rural Development                | 0 11 100 11 101                           | (0, 1, 0) |
| 05 | Physical      | CHP NO 6 : Test & Measurement in       | Section A 06 questions of 01 mark each.   | (6x1=6)   |
|    | Education     | sports                                 | Section B 02 Very Short Answer type ques  |           |
|    | (048)         | CHP NO 7 : Physiology & injuries in    | marks each.                               | (2x2=4)   |
|    |               | sports                                 | Section C 02 Short Answer type questions  |           |
|    |               | CHP NO 8 : Biomechanics & Sports       | each.                                     | (2x3=6)   |
|    |               |  | Section D 01 question 04 marks.           | (1x4=4)   |
|    |               |  | Section E 01 question 05 marks.           | (1x5=5)   |
| 06 | Informatics   | Unit 2: Database Query using SQL       | Section A 06 questions 01 mark each.      | (1x6=6)   |
|    | Practices     | Unit 4: Societal Impacts               | Section B 02 Very Short Answer type       |           |
|    | (065)         |  | marks each.                               | (2x2=4)   |
|    |               |  | Section C 02 Short Answer type questi     |           |
|    |               |  | each.                                     | (3x2=6)   |
|    |               |  | Section D 01 question 04 marks each.      | (4x1=4)   |
|    |               |  | Section E 01 question 05 marks each.      | (5x1=5)   |
| 07 | Applied       | Chapter 2: Numerical Inequalities      | MCQ                                       | (5x1=5)   |
|    | Maths(241)    | Chapter 6: Applications of Derivatives | Very Short Answer Questions               | (3x2=6)   |
|    |               | (Maxima and Minima)                    | Short Answer type Questions               | (3x2=6)   |
|    |               | Chapter 14: Linear Programming         | Long Answer type Questions                | (1x5=5)   |
|    |               |  | Case Based Question                       | (1x3=3)   |

| EXAMINATION DATE SHEET |                       |                         |                        |                   |                        |  |  |  |
|------------------------|-----------------------|-------------------------|------------------------|-------------------|------------------------|--|--|--|
| 23-09-2024<br>MONDAY   | 24-09-2024<br>TUESDAY | 25-09-2024<br>WEDNESDAY | 26-09-2024<br>THURSDAY | 27-09-2024 FRIDAY | 19-10-2024<br>Saturday |  |  |  |
| Accountancy            | English               | BST                     | IP/PE/Ap.Math          | Economics         | PTM                    |  |  |  |

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Judin \_\_\_

Landam Suha

Exam Department Vice Principal Principal