



- Q3.** The number of significant figures in a pure number 410 is  
 (1) Two (2) Three (3) One (4) Infinite
- Q4.** The number of significant figures in the measured value 0.0204 is  
 (1) Five (2) Three (3) Four (4) Two
- Q5.** The number of significant figures in the measured value 26000 is  
 (1) Five (2) Two (3) Three (4) Infinite
- Q6.** The number of significant zeroes present in the measured value 0.020040, is  
 (1) Five (2) Two (3) One (4) Three
- Q7.** The number of significant figures in the measured value 4.700 m is the same as that in the value  
 (1) 4700 m (2) 0.047 m (3) 4070 m (4) 470.0 m
- Q8.** If a calculated value 2.7465 g contains only three significant figures, the two insignificant digits in it are  
 (1) 2 and 7 (2) 7 and 4 (3) 6 and 5 (4) 4 and 6
- Q9.** The dimensional formula for electric field is  
 (1)  $[M^1L^1I^{-2}T^{-3}]$  (2)  $[M^1L^2I^1T^{-3}]$  (3)  $[M^{-1}L^1I^1T^{-3}]$  (4)  $[M^1L^1I^{-1}T^{-3}]$
- Q10.** The pair of the quantities having same dimensions is  
 (1) Displacement, velocity (2) Time, frequency  
 (3) Wavelength, focal length (4) Force, acceleration
- Q11.**  $\int \frac{1-\cos 2x}{1+\cos 2x} dx$
- Q12.**  $\int_{\pi/2}^{9\pi/2} \cos x$
- Q13.**  $\int \operatorname{cosec} x (\operatorname{cosec} x + \cot x) dx$
- Q14.** Find  $dy/dx$  of the function  
 (i)  $y = \sin(ax^2 + b)$   
 (ii)  $y = e^{2x} \log x$
- Q15.** The escape velocity  $v$  of a body depends on– (i) the acceleration due to gravity ‘ $g$ ’ of the planet, (ii) the radius  $R$  of the planet. Establish dimensionally the relation for the escape velocity.
- Q16.** A calorie is a unit of heat energy and it equals about 4.2 J, where  $1 \text{ J} = 4.2 \text{ kg m}^2 \text{ s}^{-2}$ . Suppose we employ a system of units in which the unit of mass equals  $\alpha$  kg, the unit of length equals  $\beta$  m, the units of time is  $\gamma$  sec. show that a calorie has a magnitude  $4.2 \alpha^{-1} \beta^{-2} \gamma^2$  in terms of the new units.
- Q17.** A famous relation in physics relates moving mass  $m$  to the rest mass  $m_0$  of a particle in terms of its speed  $v$  and the speed of the light  $c$ . A boy recalls the relation almost correctly but forgets where to put the constant  $c$ . He writes:  $m = m_0 / (1 - v^2)^{1/2}$  Guess where to put the missing  $c$ .
- Q18.** If  $E, M, J$  and  $G$  respectively denote energy, mass, angular momentum and gravitational constant, Calculate the dimensions of  $EJ^2 / M^5 G^2$
- Q19.** What is meant by significant figures .State the rules for counting the number of significant figures in a measured quantity?
- Q20.** Give limitations of dimensional analysis.

### CHEMISTRY (043)

- Q1.** What will be the mass of one atom of C-12 in grams?
- Q2.** What is the symbol for the SI unit of the mole? How is the mole defined?
- Q3.** Calculate the mass percent of calcium, phosphorus and oxygen in calcium phosphate  $\text{Ca}_3(\text{PO}_4)_2$
- Q4.** 45.4 L of dinitrogen reacted with 22.7 L of dioxygen and 45.4 L of nitrous oxide was formed. The reaction is given below:  
 $2\text{N}_2(\text{g}) + \text{O}_2(\text{g}) \rightarrow 2\text{N}_2\text{O}(\text{g})$   
 Which law is being obeyed in this experiment? Write the statement of the law.
- Q5.** If 4 g of NaOH dissolves in 36 g of  $\text{H}_2\text{O}$ , calculate the mole fraction of each component in the solution. Also, determine the molarity of solution (specific gravity of solution is  $1 \text{ g ml}^{-1}$ )
- Q6.** Nickel atom can lose two electrons to form  $\text{Ni}^{2+}$  ion. The atomic number of nickel is 28. From which orbital will nickel lose two electrons?

- Q7.** Calculate the total number of angular nodes and radial nodes present in the 3p orbital.
- Q8.** How many neutrons and protons are there in the following nuclei?  
C, O, Mg, Cl
- Q9.** What is the difference between the terms orbit and orbital?
- Q10.** Arrange s, p and d sub-shells of a shell in the increasing order of effective nuclear charge ( $Z_{\text{eff}}$ ) experienced by the electron present in them.
- Q11.** Write electronic configuration of the following:  
 $\text{Cu}^{+2}$ ,  $\text{Cr}^{+3}$ , Sc, P, Ca,  $\text{Zn}^{+2}$ .
- Q12.** (a) How many sub-shells are associated with  $n = 4$ ?  
(b) How many electrons will be present in the sub-shells having  $m_s$  value of  $-1/2$  for  $n = 4$ ?
- Q13.** Among the following pairs of orbitals, which orbital will experience more effective nuclear charge  
(i) 2s and 3s (ii) 4d and 4f (iii) 3d and 3p?
- Q14.** (a) A neutral atoms has 2K, 8L and 15M electrons. Find the total numbers of electrons in s,p,d and f subshell.  
(b) How many unpaired electrons are present in the following ions  $\text{Al}^{+3}$ ,  $\text{Co}^{+3}$ ,  $\text{Mn}^{+2}$  (Given Atomic number: Al=13, Co=27 & Mn=25)  
(c) One electron is present in 4f subshell. What is the sum  $n+l+m_l+m_s$  values assuming 'f' subshell follows -3 to +3 order of filling electron?
- Q15.** Hydrogen gas is prepared in the laboratory by reacting dilute HCl with granulated zinc. Following reaction takes place:  
 $\text{Zn} + 2\text{HCl} \rightarrow \text{ZnCl}_2 + \text{H}_2$   
Calculate the volume of hydrogen gas liberated at STP when 32.65 g of zinc reacts with HCl. 1 mol of a gas occupies 22.7 L volume of STP; atomic mass of Zn = 65.3 u.
- Q16.** The density of 3 molal solution of NaOH is  $1.110 \text{ g mL}^{-1}$ . Calculate the molarity of the solution.
- Q17.** The reactant which is entirely consumed in reaction is known as limiting reagent. In the reaction  $2\text{A} + 4\text{B} \rightarrow 3\text{C} + 4\text{D}$ , when 5 moles of A react with 6 moles of B, then (i) Which is the limiting reagent? (ii) Calculate the amount of C formed.
- Q18.** Define the law of multiple proportions. Explain it with two examples. How does this law point to the existence of atoms?
- Q19.** Calcium carbonate reacts with aqueous HCl to give  $\text{CaCl}_2$  and  $\text{CO}_2$  according to the reaction given below:  
 $\text{CaCO}_3(\text{s}) + 2\text{HCl}(\text{aq}) \rightarrow \text{CaCl}_2(\text{aq}) + \text{CO}_2(\text{g}) + \text{H}_2\text{O}(\text{l})$   
What mass of  $\text{CaCl}_2$  will be formed when 250 mL of 0.76 M HCl reacts with 1000 g of  $\text{CaCO}_3$ ? Name the limiting reagent. Calculate the number of moles of  $\text{CaCl}_2$  formed in the reaction.
- Q20.** A vessel contains 1.6 g of dioxygen at STP (273.15K, 1 atm pressure). The gas is now transferred to another vessel at a constant temperature, where pressure becomes half of the original pressure. Calculate: (i) volume of the new vessel. (ii) number of molecules of dioxygen.

### MATHEMATICS (041)

- Q1.** Let A and B be two sets. Then, prove that  $A=B \Leftrightarrow A \subseteq B$  and  $B \subseteq A$ .
- Q2.** Let  $A = \{1, \{2\}, \{3,4\}, 5\}$ . Which of the following are incorrect statements? Rectify each:  
(i)  $2 \in A$  (ii)  $\{2\} \subset A$  (iii)  $\{\varnothing\} \subset A$  (iv)  $\{1,2,3,4\} \subset A$
- Q3.** If  $A = \{\frac{1}{x} : x \in \mathbb{N} \text{ and } x < 8\}$  and  $B = \{\frac{1}{2x} : x \in \mathbb{N} \text{ and } x \leq 4\}$ , Find:  
(i)  $A \cup B$  (ii)  $A \cap B$  (iii)  $A - B$  (iv)  $B - A$
- Q4.** For any two sets A and B, Prove that:  
(i)  $(A \cup B)' = (A' \cap B')$  (ii)  $(A \cap B)' = (A' \cup B')$
- Q5.** For any sets A, B and C, Prove that:  
 $A - (B \cup C) = (A - B) \cap (A - C)$
- Q6.** If  $A = \{x : x \in \mathbb{R}, x < 5\}$  and  $B = \{x : x \in \mathbb{R}, x > 4\}$  find  $A \cap B$ .
- Q7.** Let A and B be sets. If  $A \cap X = B \cap X = \varnothing$  and  $A \cup X = B \cup X$  for some set X, show that  $A=B$ .
- Q8.** If  $(A \cup B) = (A \cap B)$  then prove that  $A=B$ .
- Q9.** If  $U = \{1, 2, 3, 4, 5, 6, 7, 8, 9\}$ ,  $A = \{1, 2, 3, 4\}$ ,  $B = \{2, 4, 6, 8\}$  and  $C = \{1, 4, 5, 6\}$  then find  
(i)  $(A \cup B)'$  (ii)  $(A \cap C)'$  (iii)  $(B - C)'$

- Q10.** Let  $A = \{a, b, c, e, f\}$ ,  $B = \{c, d, e, g\}$  and  $C = \{b, c, f, g\}$  be subsets of the set  $U = \{a, b, c, d, e, f, g, h\}$ . Draw the Venn diagram to represent the following sets:  
 (i)  $A \cup (B \cap C)$                       (ii)  $A - (B \cap C)$                       (iii)  $A - B$
- Q11.** Find the values of a and b, when:  $(a - 2, 2b + 1) = (b - 1, a + 2)$
- Q12.** Let  $A \times B = \{(a, b) : b = 3a - 2\}$ . If  $(x, -5)$  and  $(2, y)$  belong to  $A \times B$ , find the values of x and y.
- Q13.** For any sets A, B and C, prove that  $A \times (B - C) = (A \times B) - (A \times C)$ .
- Q14.** Let  $A = \{1, 2\}$  and  $B = \{2, 3\}$ . Then write all possible subsets of  $A \times B$ .
- Q15.** Let  $R = \{(x, y) : x, y \in \mathbb{Z} \text{ and } x^2 + y^2 \leq 4\}$ . Write R in roaster form. Find domain(R) and Range(R).
- Q16.** Let  $g = \{(1, 2), (2, 5), (3, 8), (4, 10), (5, 12), (6, 12)\}$  Is g is a function? If Yes find its domain and range. If no, give reason.
- Q17.** If g is a function defined from R to R as follows:  $g(x) = x^2 + 1$ . Find the range of the function.
- Q18.** Let f and g be real function, defined by  $f(x) = \frac{1}{(x+4)}$  and  $g(x) = (x + 4)^3$ . Find (i)  $(f + g)(x)$  (ii)  $\frac{f}{g}(x)$ .
- Q19.** Let  $R^+$  be the set of all positive real number. Let  $f: R^+ \rightarrow R: f(x) = \log_e x$ .  
 Find: (i) range(f).    (ii)  $\{x : x \in R^+ \text{ and } f(x) = -2\}$ .
- Q20.** Find the domain and range of real function:  
 (i)  $f(x) = \sqrt{4 - x^2}$                       (ii)  $f(x) = \sqrt{3 - x} + \frac{1}{\sqrt{x^2 - 1}}$                       (iii)  $f(x) = \frac{x}{1 + x^2}$

### BIOLOGY (044)

- Q1.** Make the colourful Mind map for Chapter 1 and Chapter 2.
- Q2.** Write economic importance of the following:  
 (a) Bacteria                      (b) Fungi                      (c) Protista
- Q3.** Write down the scientific names of following organisms.  
 (a) human                      (e) horse                      (h) Brinjal  
 (b) cat                      (f) Okra                      (i) Potato  
 (c) monkey                      (g) Mango                      (j) periwinkle  
 (d) cow

### INFORMATICS PRACTICES (065)

- Q1.** Create an e-poster on latest launched input & output devices.  
 Students are requested to find the images and configuration of latest IT related devices from newspapers or magazines or take print outs as per their convenience and submit a collage on chart paper or Project paper or A4 size colour paper minimum of 5 devices and maximum of 10 devices.

### PHYSICAL EDUCATION (048)

**Write a Practical manual on Volleyball/ Basketball/ Handball with colored picture in your practical book according to CBSE board External practical 2024-25 (Refer the pdf file which was shared)**

\*\*\*Record File shall include:

- Practical-1: Fitness tests administration. (SAI Khelo India Test)
  - Practical-2: Procedure for Asanas, Benefits & Contraindication for any two Asanas for each lifestyle disease.
  - Practical-3: \* Anyone IOA recognized Sport/Game of choice. Labelled diagram of Field & Equipment. Also mention its Rules, Terminologies & Skills.
1. **Cover it with black color paper**
  2. Label it with all the details with plain white stickers (refer previous year practical manual)
  3. Stick pictures on blank pages only
  4. Detail index should be there

Decorate it appropriately (Inside)

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