## <u>PERIODIC TEST – II (ACADEMIC SESSION 2024-25)</u> <u>SYLLABUS, PAPER PATTERN, DATE-SHEET FOR GRADE - X</u>

## Dear Parents,

You are requested to go through the following document carefully. We wish you to keep guiding and motivating your wards for the upcoming examination.

| SN | Subject & Exam         | Syllabus  | Paper Pattern  |  |  |
|----|------------------------|---|--|--|--|
|    | Date<br>SOCIAL SCIENCE |   | ·  |  |  |
| 01 | (087)                  | History (including Map) Ch-2 Nationalism in India Geography | Section B- Very Short Answer Type Question: (2X2=4)  |  |  |
|    |                        | Ch-2 Forest & Wildlife<br>Resource                          | Section C- Short Answer Type Questions: (3X1=3)  |  |  |
|    |                        | Ch-7 Lifelines of National Economy (ONLY MAP)               | Section D - Long Answer Type Question: (5X1=5)   |  |  |
|    |                        | Civics<br>Ch-2 Federalism                                   | Section E – Case Based Question: (4X1=4) (3 sub-questions- 1+1+2 marks)                          |  |  |
|    |                        | Economics Ch-2 Sectors of Indian                            | Section F – Map Based Question: (1X2=2) (1 m His + 1 m Geo)                                      |  |  |
|    |                        | Economy   | ,  |  |  |
| 02 | INFORMATION            | Part B:   | SECTION A - OBJECTIVE TYPE QUESTION : MCQ  |  |  |
|    | TECHNOLOGY (402)       | Unit-I: Digital Documentation                               | ,  |  |  |
|    |                        | (Advanced) using LibreOffice Writer                         | (14 MARKS):  |  |  |
|    |                        | Unit-III: Database  | Part-I: Short Type Question Answers. 3 out of 4  |  |  |
|    |                        | Management System using                                     | questions (3x2=6)  |  |  |
|    |                        | LibreOffice Base  | Part-II: Short Type Question Answers. 2 out of 3   |  |  |
|    |                        |   | questions (2x4= 8)   |  |  |
| 03 | SCIENCE (086)          | PHY:  | SECTION A :Multiple Choice Type Question (6X1=6)   |  |  |
|    |                        | CH 10 : Light Reflection And                                | SECTION B: Very Short Type Question (5X2=10)   |  |  |
|    |                        | Refraction (upto lens formula)                              | SECTION C: Long Answer Type Question (3X3=9)   |  |  |
|    |                        | CHE: CH 01 :Chemical Reaction                               |  |  |  |
|    |                        | And Equation  |  |  |  |
|    |                        | BIO:  |  |  |  |
|    |                        | CH:5 Life Processes:- (Upto                                 |  |  |  |
|    |                        | Respiration in plants).                                     |  |  |  |
| 04 | ENGLISH (184)          | Reading Skills (5m)   | Section – A (Reading Skills)   |  |  |
|    |                        | Reading Comprehension  Grammar (3m)                         | Q1. Read the following text and Answer the following questions, based on the passage above. (5m) |  |  |
|    |                        | Grammar (3m) • Tenses                                       | questions, based on the passage above. (5m) (4 sub-questions- 1+1+1+2 marks)                     |  |  |
|    |                        | Writing Skills (5m)   | Section – B (Writing and Grammar)  |  |  |
|    |                        | Analytical Paragraph  | Q2. Complete ANY THREE of FIVE of the following  |  |  |
|    |                        | Language & Literature (12m)                                 | tasks, as directed. (1x3=3) Q3. Analytical Paragraph (1x5=5)                                     |  |  |
|    |                        | First Flight  | Section – C (Language and Literature)  |  |  |
|    |                        | Ch-2 Nelson Mandela: A long                                 | Q4. Read the given extracts and answer the   |  |  |
|    |                        | walk to freedom   | questions for ANY ONE of the two, given. (3m) (2 sub-questions- 1+2 marks)                       |  |  |
|    |                        | P-3- Tiger in the Zoo Foot Prints Without Feet              | Q5. Answer ANY ONE of the following TWO  |  |  |
|    |                        | Ch – 2 – The Thief's Story                                  | questions, in about 40-50 words. (1X3=3)   |  |  |
|    |                        |   | Q6. Answer ANY ONE of the following two questions, in about 100-120 words. (1x6=6)               |  |  |
| 05 | HINDI (085)            | व्याकरण   | खंड 'अ' (वस्तुपरकप्रश्न)   |  |  |
|    |                        | पदबंध   | 1.अपठित गर्चांश को पढ़कर प्रश्नों के उत्तर लिखिए   |  |  |
|    |                        | रचना की दृष्टी से वाक्य –भेद                                | (1अंकx 4प्रश्न)  |  |  |
|    |                        | समास  | व्याकरण विभाग  |  |  |
|    |                        | मुहावरे   | 2. पाठ्यपुस्तक में दिए गए भाषा-अध्ययन के आधार पर   |  |  |
|    |                        | पाठ्य पुस्तक स्पर्श भाग -2                                  | बहुविकल्पात्मक प्रश्न (13ंक x4प्रश्न)  |  |  |
|    |                        | डायरी का एक पन्ना   | 3. निम्नलिखितपठितपद्यांशकोपढ़करप्रश्नोंकेउत्तर दीजिए   |  |  |
|    |                        | मीरा-पद   | (1अंक x3प्रश्न)  |  |  |

| SN | Subject & Exam<br>Date | Syllabus  | Paper Pattern  |                |  |
|----|------------------------|---|--|----------------|--|
|    |                        | हरिहर काका  | 4. निम्नलिखित पठितगयांशकोपढ़करप्रश्लोंके उत्तर दीजिए।  |                |  |
|    |                        | लेखन  | (1अंकx3प्रश्न)   |                |  |
|    |                        | पत्र-लेखन   | खंड 'ब' (वर्णनात्मकप्रश्न)   |                |  |
|    |                        |   | 5. निम्नलिखित प्रश्नों में से किन्ही एक का उत्तर लगभग  |                |  |
|    |                        |   | 60 शब्दों में लिखिए । ( <b>3अंकx1प्रश्न)</b>   |                |  |
|    |                        |   | 6. निम्नलिखित प्रश्नों में से किन्ही एक का उत्तर लगभग  |                |  |
|    |                        |   | 60 शब्दों में लिखिए । (3अंव  | र्ह्र 1प्रश्न) |  |
|    |                        |   | लेखन विभाग   |                |  |
|    |                        |   | 7. निम्नलिखित में से किन्ही एक विषय पर पत्र लिखिए  |                |  |
|    |                        |   | (5अंक x 1प्रश्न)   |                |  |
| 06 | GUJARATI (010)         | <u>ch</u>   | (mcq)  |                |  |
|    |                        | 7 – જીવમાં જીવ આવ્યો  | પ્ર.1.અ.નીચે આપેલા ગધમાંથી પ્રશ્નોના જવાબ લગ   | ` ′            |  |
|    |                        | 8 – સૂરજ તો બધે સરખો  | બ. નીચે આપેલા પધમાંથી પ્રશ્નોના જવાબ લખો,  | (1×3=3)        |  |
|    |                        | 9 – ફાથ મેળવીએ  | પ્ર.2. વ્યાકરણ -4- marks   |                |  |
|    |                        |   | અ.સમાનર્થી શબ્દ–   | (1×1=1)        |  |
|    |                        |   | બ. વિરોધી શબ્દ   | (1×1=1)        |  |
|    |                        |   | ક. શબ્દસમૂરુ   | (1×1=1)        |  |
|    |                        |   | s. રૂઢિપ્રયોગનો અર્થ આપી વાક્યપ્રયોગ કરો.<br>(sub)   | (1×1=1)        |  |
|    |                        |   | પ્ર.૩.અ.નીચે આપેલા પ્રશ્નોના જવાબ બે –ત્રણ વાક્યમાં લખો<br>(2×2=4)   |                |  |
|    |                        |   | બ.નીચે આપેલા પ્રશ્નોના જવાબ વિસ્તારથી લખો.   | ` '            |  |
|    |                        |   |  | (3×2=6)        |  |
|    |                        |   | પ્ર.4.નિબંધ લેખન   | (1×5=5)        |  |
| 07 | MATHEMATICS<br>(041)   | Chapter-3 Pair of linear<br>equations in two variables<br>Chapter-4<br>Quadratic Equation | Section –A MCQ (1*5)=5 marks Section-B (3 Questions of 2 marks each)=6 Section-C(2 Questions of 3 marks each)=6 Section –D(1 Question of 5 mark)=5 marks Section-E (1 case based study of 3 marks) | marks          |  |

| 18-06-2024        | 19-06-2024 | 20-06-2024 | 21-06-2024 | 22-06-2024     | 24-06-2024 | 13-07-2024 |
|-------------------|------------|------------|------------|----------------|------------|------------|
| TUESDAY           | WEDNESDAY  | THURSDAY   | FRIDAY     | SATURDAY       | MONDAY     | SATURDAY   |
| SOCIAL<br>SCIENCE | ENGLISH    | SCIENCE    | IT         | HINDI/GUJARATI | MATHS      | PTM        |

**Exam Department** 

Vice Principal

Santam Suha.
Principal