## <u>PERIODIC TEST – I (ACADEMIC SESSION 2024-25)</u> <u>SYLLABUS, PAPER PATTERN, DATE-SHEET FOR XII COMMERCE</u>

Dear Parents,

You are requested to go through the following document carefully. We wish you to keep guiding and motivating your wards for the upcoming examination.

| SN       | Subject & Exam Date     | Syllabus                            | Paper Pattern  |             |
|----------|-------------------------|-------------------------------------|--|-------------|
| 01       | ACCOUNTANCY (055)       | Ch.1 Accounting for Partnership     | MCQ'S  | (1X5=5)     |
|          | 22-04-2024              | Fundamental                         | Short answer type I  | (3X2=6)     |
|          | MONDAY                  | Ch.2 Valuation of Goodwill          | Short answer type II   | (4X2=8)     |
|          |                         |                                     | Long Answer Type   | (6X1=6)     |
| 02       | PHYSICAL EDUCATION      | CH-1 MANAGEMNET OF                  | Section A has 06 questions carrying 01   |             |
| -        | (048)                   | SPORTING EVENT                      | (6q x 1m =6m)  |             |
|          | 23-04-2024              | CH-2 CHILDRENS & WOMENS IN          | ,  | _           |
|          | TUESDAY                 | SPORTS                              | Section B has 02 Very Short Answer type questions carrying 02 marks each. (2q x 2m = 4m)  Section C has 02 Short Answer type questions |             |
|          |                         |                                     |  |             |
|          |                         |                                     | carrying 03 marks each. (2q x 3m = 6m)   | 3110113     |
|          |                         |                                     |  |             |
|          |                         |                                     | Section D has 01 question carrying 04 m  | narks each. |
|          |                         |                                     | $(1q \times 4m = 4m)$  |             |
|          |                         |                                     | Section E has 01 question carrying 05 m  | narks each. |
|          |                         |                                     | (1q x 5m = 5m)   |             |
| 03       | INFORMATICS             | Chapter 1: Data Handling using      | MCQs   | (1x6=6)     |
|          | PRACTICES (065)         | Pandas                              | Very Short Answer Type Questions   | (2x2=4)     |
|          | 23-04-2024              | Chapter 2: Data Visualisation using | Short Answer Type Questions  | (3x2=6)     |
|          | TUESDAY                 | Matplotlib                          | Long Answer Type – I Question  | (4x1=4)     |
|          |                         |                                     | Long Answer Type – II Question   | (5x1=5)     |
| 04       | Applied Maths(241)      | Ch-3: Matrices                      | 5 x 1 mark – MCQ   |             |
|          | 23-04-2024              | Ch-4: Determinants                  | 3 x 2 marks – Very Short Answer Questions  |             |
|          | TUESDAY                 |                                     | 2 x 3 marks – Short Answer type Questi   | ons         |
|          |                         |                                     | 1 x 5 marks – Long Answer type Questic   | ns          |
|          |                         |                                     | 1 x 3 marks – Case Based Question  |             |
| 05       | <b>BUSINESS STUDIES</b> | Ch.1- Nature & Significance of      | MCQ'S  | (1X5=5)     |
|          | (054)                   | management                          | Short answer type I  | (3X2=6)     |
|          | 24-04-2024              | Ch.12 – Consumer Protection Act     | Short answer type II   | (4 X2 = 8)  |
|          | WEDNESDAY               |                                     | Long Answer Type   | (6 X1= 6)   |
| 06       | ECONOMICS (030)         | Macro                               | Section A- Single Choice Questions (1m)  | -           |
|          | 25-04-2024              | Ch-1 Circular Flow of Income        | Section B - Short Answer Type - I  | Questions   |
|          | THURSDAY                | Ch-2. Basic Concepts of             | (3mx2=6m)  |             |
|          |                         | Macroeconomics                      | Section C – Short Answer Type – II   | Questions   |
|          |                         | Ch-3. National Income and Related   | (4mx2=8m)  |             |
|          |                         | Aggregates                          | Section D – Long Answer Type   | Question    |
|          |                         | Ch-4. Measurement of National       | (6mx1=6m)  |             |
|          |                         | Income                              |  |             |
| 07       | ENGLISH CORE (301)      | Book 1(Flamingo)- The last lesson,  | Section A- Reading passage- (5q x 1m =   | 5m)         |
|          | 26-04-2024              | Lost Spring, My mother at 66        | Section B- Advanced writing skills   |             |
|          | FRIDAY                  | Book 2(Vistas)- The third level     | Notice writing- 3m   |             |
|          |                         | Writing Skill- Notice and Formal    | Formal invitation- 3m  |             |
|          |                         | invitation                          | Section C- Literature  |             |
|          |                         |                                     | Reference to the context- 2m(any 1)  |             |
|          |                         |                                     | Short answer type questions(Flamingo)  | -2m(any1)   |
|          |                         |                                     | Short answer type questions(Vistas)-(Al  | NY 1) 2m    |
|          |                         |                                     | Long answer type questions(Flamingo)-  | 4m (any 1)  |
|          |                         |                                     | Long answer type questions(Vistas)-4m  | (any1)      |
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| Exam Department | Vice Principal | Principal |
|-----------------|----------------|-----------|