

VASISHTHA GENESIS SCHOOL, BARDOLI  
 HALF YEARLY EXAMINATION (ACADEMIC SESSION 2025-26)  
 SYLLABUS, PAPER PATTERN, DATE-SHEET FOR XI COMMERCE

Dear Parents,

You are requested to go through the following document carefully. We wish you to keep guiding and motivating your wards for the upcoming examination.

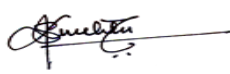
| SN | Subjects           | Syllabus   | Paper Pattern  |
|----|--------------------|--|--|
| 01 | Accountancy (055)  | 1. Introduction to Accounting<br>2. Basic Accounting Terms<br>3. Theory Base of Accounting, AS and IAS<br>4. Bases of Accounting<br>5. Accounting Equation<br>6. Accounting Procedures - Rules of Debit and Credit<br>7. Origin of Transactions - Source Documents and Preparation Vouchers.<br>8. Journal<br>9. Ledger<br>10. Special Purpose Books I - Cash Book<br>11. Special Purpose Books II - Other Books<br>12. Accounting for Goods and Service Tax (GST)<br>14. Trial Balance  | MCQ'S (1×20=20)<br>Short Answer Type Question - I (3× 6=18)<br>Short Answer Type Question - II (4×3=12)<br>Long Answer Type Question (6×5=30)  |
| 02 | English Core (301) | Reading passage<br>1. Unseen Passage based on description<br>2. Unseen case- based factual passage<br>3. Notemaking<br>Hornbill<br>1. The Portrait of a lady<br>2. We're not afraid to die: if we can all be together<br>3. Discovering Tut: The Saga Continues<br>Poetry<br>1. A photograph<br>2. The laburnum top<br>3. The Voice of the rain<br>Snapshot<br>1. The Summer of the beautiful white horse<br>2. The Address<br>3. Mother's Day<br>Grammar<br>1. Tenses<br>2. Sentence reordering<br>Writing skill<br>1. Poster<br>2. Advertisement | <b>Section A- Reading skill (26M)</b><br>Q-1 Unseen passage (1×10=10)<br>Q-2 Unseen passage (1×8=8)<br>Q-3 Note making 8m<br><b>Section B – Advance Writing Skill and Grammar (23M)</b><br>Q-3 Advertisement (Any1/2) (4×1=4)<br>Q-3 poster (Any1/2) (4×1=4)<br>Q-4 Speech writing (Any1/2) (6×1=6)<br>Q-5 Gap filling (4m)<br>Q-6 Sentence re-ordering (5m)<br><b>Section C -Literature (31M)</b><br>Q-7 Poetry-based extract (Hornbill) (Any1/2) (3M)<br>Q-8 Prose- based extract (Hornbill) (Any1/2) (3M)<br>Q-9 Prose – based extract (Snapshot) (Any1/2) (4m)<br>Q-10 Answer in 40-50 words(Hornbill) (Any 2/3) (3+3=6)<br>Q-11 Answer in 40-50 words(Snapshot)((Any1/2) (3m)<br>Q-12 Answer in 120-150 words(Hornbill) (Any1/2) (6m)<br>Q-13 Answer in 120-150 words(Snapshot) (Any1/2) (6m) |

| SN | Subjects                           | Syllabus  | Paper Pattern   |
|----|------------------------------------|---|---|
|    |                                    | <b>3. Speech</b>  |   |
| 03 | <b>Business Studies (054)</b>      | Ch:1- Nature and purpose of business<br>Ch:2- Forms of business organisation<br>Ch:3- Public, private and global enterprises<br>Ch:4- Business Services<br>Ch:5- Emerging modes of business<br>Ch:6- Social Responsibility of business  | Multiple choice questions. (1×20=20)<br>Short answer type question (3×4=12)<br>Long answer type-I question (4×6=24)<br>Long answer type-II question (6×4=24)  |
| 04 | <b>Economics (030)</b>             | Microeconomics<br>Chapter 1 Introduction<br>Chapter 2 Consumer's Equilibrium<br>Chapter 3 Demand<br>Chapter 4 Elasticity of Demand<br>Chapter 9 Supply<br>Statistics for Economics<br>Chapter 1 Economics: An introduction<br>Chapter 2 Meaning scope and importance of statistics<br>Chapter 3 Collection of data<br>Chapter 4 Organisation of data<br>Chapter 5 Tabular presentation<br>Chapter 6 Diagrammatic presentation<br>Chapter 7 Graphic Presentation | <b>Part A Macroeconomics</b><br>Multiple Choice Questions. (1×10=10)<br>Short Answer Type questions (3×2=06)<br>Long Answer Type-I questions (4×3=12)<br>Long Answer Type-II questions (6×2=12)<br><b>Part B Indian Economic Development</b><br>Multiple Choice Questions. (1×10=10)<br>Short Answer Type questions (3×2=06)<br>Long Answer Type-I questions (4×3=12)<br>Long Answer Type-II questions (6×2=12) |
| 05 | <b>Physical Education (048)</b>    | CHP no 1 Changing trends and career in physical education<br>CHP no 2 olympic value education<br>CHP no 3 Yoga<br>CHP no 4 Physical education and sports for CWSN<br>CHP no 5 Physical Fitness, Health and Wellness.  | <b>SECTION A:MCQs</b> (1×18=18)<br><b>Section B</b> Very Short Answer Type (2×5=10)<br><b>Section C</b> Very Short Answer Type Que (3×5=15)<br><b>Section D</b> case -based questions (4×3=12)<br><b>Section E</b> long answer Type questions (5×3=15)  |
| 06 | <b>Informatics Practices (065)</b> | Ch-1: Introduction to Computer System<br>Ch-2: Getting Started with Python<br>Ch-3: Python Programming Fundamentals<br>Ch-4: Conditional and Looping Construction<br>Ch-5: List in python<br>Ch-6: Dictionary<br>Ch-7: Numpy  | MCQs (1×21= 21)<br>Very Short Answer Type Questions (2×7=14)<br>Short Answer Type Questions (3×4=12)<br>Long Answer Type – I Question (4×2= 8)<br>Long Answer Type – II Question (5×3=15)   |
| 07 | <b>Applied Maths(241)</b>          | Chapter 1 Numbers<br>Chapter 2 Indices and logarithms<br>Chapter 5 Sets and Relations<br>Chapter 7 Permutations and combinations<br>Chapter 9 Functions<br>Chapter 14 Compound Interest   | MCQs: (1×20=20)<br>Very Short Answer type : (2×5=10)<br>Short Answer type : (3×6=18)<br>Long Answer type : (5×4=20)<br>Case Based Questions : (4×3=12)  |

| EXAMINATION DATE SHEET |           |                        |
|------------------------|-----------|------------------------|
| DATE                   | DAY       | SUBJECT                |
| 12-09-2025             | FRIDAY    | ECONOMICS              |
| 13-09-2025             | SATURDAY  | IP/PE/AM               |
| 15-09-2025             | MONDAY    | BST                    |
| 16-09-2025             | TUESDAY   | ENGLISH                |
| 17-09-2025             | WEDNESDAY | Doubt Clearing Session |
| 18-09-2025             | THURSDAY  | ACCOUNTANCY            |
| 11-10-2025             | SATURDAY  | PTM                    |

| PRACTICAL DATE SHEET    |   |  |   |  |
|-------------------------|---|--|---|--|
| DATE                    | XI-A  | XI-B   | XI-C  | XI-D   |
| 02.09.2025<br>Tuesday   | PE Practical<br>(9 to 11am)                                       | —  | 03.09.2025<br>Wednesday<br>PE(1 <sup>st</sup> Half)                     |  |
| 22-09-2025<br>MONDAY    | CHEMISTRY (1 <sup>st</sup> Half)<br>ENGLISH(SM: 1:05-2pm)         | PHYSICS<br>(2 <sup>nd</sup> Half)                                | BSt(VJ)<br>(11:20 to 1:10)<br>ENGLISH(SM)<br>(10-11am)                  | ENGLISH(AS)<br>(12:10 to 1:10)<br>ACCOUNTANCY(AM)<br>(8 to 10)         |
| 23-09-2025<br>TUESDAY   | IP(1 <sup>st</sup> Half)  | IP(1 <sup>st</sup> Half)<br>CHEMISTRY<br>(2 <sup>nd</sup> Half)  | ACCOUNTANCY(VS)<br>(8 to 9 & 1:10 to 2: 10)<br>ENGLISH(SM)<br>(10-11am) | ECONOMICS(SB)<br>(10 to 12:10)<br>ENGLISH(AS)<br>(9 to 10)             |
| 24-09-2025<br>WEDNESDAY | BIO(Dk)(2 <sup>nd</sup> Half)<br>Maths(HM)( 2 <sup>nd</sup> Half) | BIO(Dk)(2 <sup>nd</sup> Half)<br>Maths(JP)(2 <sup>nd</sup> Half) | ECONOMICS(SB)<br>(11:20 to 12:10 &<br>1:10 to 2:10)                     | BSt(SB)<br>(9 to 10 &12:10 to<br>1:10)<br>ENGLISH(AS)<br>(11:20-12:10) |
| 25-09-2025<br>THURSDAY  | PHYSICS (1st Half)  | ENGLISH(PD)<br>(9 to 10)   | IP/AM(1 <sup>st</sup> Half)<br>ENGLISH(SM)<br>(1:10-2:10pm)             | IP/AM(1 <sup>st</sup> Half)  |
| 26-09-2025<br>FRIDAY    | ENGLISH(SM:12:10-1:05pm)  | ENGLISH(PD)<br>(11:20 to 12:10)                                  | ---   |  |
| 27-09-2025<br>SATURDAY  | ---   | ENGLISH(PD)<br>(10-11am)   | ---   |  |

  
Exam Department

  
Vice Principal

  
Principal