

**VASISHTHA GENESIS SCHOOL, BARDOLI**  
**HALF YEARLY EXAMINATION (ACADEMIC SESSION 2025-26)**  
**SYLLABUS, PAPER PATTERN, DATE-SHEET FOR XII COMMERCE**

Dear Parents,

You are requested to go through the following document carefully. We wish you to keep guiding and motivating your wards for the upcoming examination.

SN	Subjects	Syllabus	Paper Pattern
01	Accountancy (055)	<p><b>PART A VOLUME 1 : ACCOUNTING FOR PARTNERSHIP FIRMS.</b></p> <p>Chapter 1 : Accounting for Partnership Firm- Fundamentals  Chapter 2 : Change In Profit Sharing Ratio among the Existing Partners  Chapter 3 : Admission of a Partner  Chapter 4 : Retirement of a Partner  Chapter 5 : Death of a Partner</p> <p><b>PART B : ANALYSIS OF FINANCIAL STATEMENTS.</b></p> <p>Chapter 1 : Financial Statement of Companies  Chapter 2 : Financial Statement Analysis  Chapter 3 : Comparative Statements  Chapter 4 : Common Size Statements  Chapter 5 : Ratio Analysis</p>	MCQ'S Short Answer Type Question - I Short Answer Type Question - II Long Answer Type Question
02	English Core (301)	<p><b>Reading Skill</b>  Unseen Passage</p> <p><b>Writing skills</b>  Notice writing  Invitation and replies  Letter to Editor  Article writing</p> <p><b>Literature</b>  <b>Flamingo</b>  <b>Prose</b>  1. The Last lesson  2. Lost Spring  3. Deep Water  4. The Rattrap</p> <p><b>Poems</b>  1. My Mother at 66  2. Keeping Quiet</p> <p><b>Vistas</b>  1.The Third Level  2. The Tiger King  3. Journey to the End of the Earth</p>	<p><b>Section A- Reading Skill (22M)</b></p> Q1. Unseen passage (1x12=12) Q2. Unseen passage (1x10=10)
03	Business Studies (054)	Ch:1- Nature and significance of management Ch:2- Principles of management Ch:3- Business environment Ch:4- Planning Ch:8- Controlling Ch:9- Financial Management Ch:12- Consumer protection	Multiple choice questions. Short answer type question Long answer type-I question Long answer type-II question

SN	Subjects	Syllabus	Paper Pattern
04	Economics (030)	<b>MACROECONOMICS</b> Unit 1 National Income and Related Aggregates Unit 2 Money and Banking Unit 3 Determination of Income and Employment <b>INDIAN ECONOMIC DEVELOPMENT</b> Unit 6 Development Experience (1947-90) and Economic Reforms since 1991 Unit 8 Development Experience of India – A Comparison with Neighbours	<b>Part A Macroeconomics</b> Multiple Choice Questions. (1x10=10) Short Answer Type questions (3x2=6) Long Answer Type-I questions (4x3=12) Long Answer Type-II questions (6x2=12) <b>Part B Indian Economic Development</b> Multiple Choice Questions. (1x10=10) Short Answer Type questions (3x2=6) Long Answer Type-I questions (4x3=12) Long Answer Type-II questions (6x2=12)
05	Physical Education (048)	Chp no 1 Management of Sporting Events Chp no 2 children and women in sports Chp no 3 Yoga Chp no 5 Sports and nutrition Chp no 6 Test and measurement in sports Chp no 7 Physiology and injuries in sports	<b>SECTION A:MCQs</b> (1x18=18) <b>Section B</b> Very Short Answer Type (2x5=10) <b>Section C</b> Very Short Answer Type Que (3x5=15) <b>Section D</b> case -based questions (4x3=12) <b>Section E</b> long answer Type questions (5x3=15)
06	Informatics Practices (065)	CHAPTER 1: Data Handling using Pandas CHAPTER 2: Data Visualization using Matplotlib CHAPTER 3: Review of Database Concepts and SQL CHAPTER 4: Database Query using SQL CHAPTER 5: Computer Networks	MCQs (1x21= 21) Very Short Answer Type Questions (2x7=14) Short Answer Type Questions (3x4=12) Long Answer Type – I Question (4x2= 8) Long Answer Type – II Question (5x3=15)
07	Applied Maths(241)	Chapter 2: Numerical Inequalities Chapter 3: Matrices Chapter 4: Determinants Chapter 5: Differentiation Chapter 6: Applications of Derivatives Chapter 14: Linear Programming	MCQs: (1x20=20) Very Short Answer type : (2x5=10) Short Answer type : (3x6=18) Long Answer type : (5x4=20) Case Based Questions : (4x3=12)

EXAMINATION DATE SHEET						
01-08-2025 FRIDAY	02-08-2025 SATURDAY	04-08-2025 MONDAY	05-08-2025 TUESDAY	06-08-2025 WEDNESDAY	07-08-2025 THURSDAY	23-08-2025 SATURDAY
ECONOMICS	IP/PE/AM	BST	ENGLISH	DOUBT CLEARING SESSION	ACCOUNTANCY	PTM



Exam Department



Vice Principal



Principal

**PRACTICAL EXAMINATION SHEET**

<b>DATE</b>	<b>XII-C</b>	<b>XII-D</b>
23-07-2025 WEDNESDAY		IP/PE/AM (1 <sup>st</sup> Half)
11-08-2025 MONDAY	BST(1 <sup>st</sup> Half)+ ENGLISH(AS) (11:20-12:10)	ENGLISH(PD) (10 to 11) ECONOMICS(VS) (2 <sup>nd</sup> Half)
12-08-2025 TUESDAY	ENGLISH(AS) (8 to 9)+ ECONOMICS(2 <sup>nd</sup> Half)	ACCOUNTANCY (1 <sup>st</sup> Half)+ BST (2 <sup>nd</sup> Half)
13-08-2025 WEDNESDAY	ACCOUNTANCY(1 <sup>st</sup> Half)	ENGLISH(PD) (1:10 to 2:10)
14-08-2025 THURSDAY		<b>REGULAR CLASS</b>