



શ્રી વંદનમ્ એજ્યુકેશન એન્ડ રેસીટીઅલ ટ્રસ્ટ સંચાલિત
શ્રી વસિષ્ઠ વિદ્યાલય

મુ. પો. વાવ, ને. હા. નં.-48, કામરેજ, જિ. સુરત.

ઉત્તરવહી

Unit - test પરીક્ષા - 2026-27

31
લેઠક નંબર

વિભાગ / પાન	ગુણ	માર્ગદર્શક ગુણ
OMR		
1	17	17
2	17	17
3	16	16
4	17	17
5	13	13
કુલ	80	80

નામ : Khush. P. Bhanvadiya

ધોરણ : 10th વર્ગ : F

વિષય : Sanskrit તારીખ : 11-7-2026

મુખ્ય ઉત્તરવહી	પુરવહી	કુલ
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નિરીક્ષકની સહી : [Signature]

પરીક્ષકની સહી : [Signature]

પરીક્ષાલક્ષી સૂચન : જરૂર હોય તેટલી જ પુરવહી લેવી.

અહીંથી જવાબ લખવાનું શરૂ કરવું

વિભાગ - A

Excellent

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1. Having heard attentively, their speech resembling a thunderbolt, the fishes said to one another, "Now, the conservation of fisherman is heard, what should we do? Then the fish named અનાગતવિધાતા said, "I think the fisherman will indeed come tomorrow and destroy the fishes totally by killing them. So, it is not right to stay here even for a moment. We should go to some other lake nearby tonight, only. As for me I am going to the other lake.

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3. → (c) કર્તવ્ય

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4. → (c) કાષ્ઠસ્વપ્નમ્

5. → (B) ગુણવત્તીમ્

6. → (c) જલેન

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7. The young girl gave the food prepared by Her to the shaktikumar. she describes each and every item in an interesting manner. So, her description made shaktikumar to like every thing.

8. The man fallen into any of the Bad habits such as drinking wine or lacquer, chewing tobacco and acts of stealing is like the man caught in a whirlpool. His progress is Hampered. The man fallen into such Vices do not deserve to reach the ocean of happiness. Similarly, The man who left his family being selfish and angry or one who is overburdened by social activities also do not get happiness.

9. One

9. On seeing the lake, the fisherman thought, "Ah, this lake is full of lot of fishes in it. How come we saw it today only. Now, Everything is settled, we will come tomorrow and Kill the fishes, tortoises, etc. There is enough for us."

$$\boxed{} + \boxed{} + \boxed{} + \boxed{} + \boxed{} = \boxed{}$$

10. Shaktikumar wanted to marry a virtuous girl, who would make an ideal wife for him. He made a plan to test the prospective bride. When he saw the young girl sitting near the well, on the bank of river Kaveri, He thought of implementation of his plan. According to his plan, A girl who would make many food items with one paddy that she gave her and please him, would be a right girl for him.

12. (A) શ્રેષ્ઠ પુત્રસ્વ: નામ શક્તિકુમાર: આતીત્ ।

(B) દ્વાવિંશતિતમે વર્ષે પ્રવિષ્ઠ: શક્તિકુમાર: ચિન્નાનાપન્ન: ।

(C) શ્રેષ્ઠ પુત્ર: પ્રભૂતં વિચાર્યં વસ્ત્રાન્તે પિન્ધવ્સાગિ; દારગરુણાય વિવિધાન્ દ્રેશાન્ અશ્રમાત્ ।

(b) દ્રેશાન્ શ્રવન્ શુક્રા શક્તિકુમાર: કાવેરીતીરપન્નને સમાગત: ।

विभागा - B

13. O child! Get up from the bed! Practice well the Behaviour conducive to health, Remember the Creator of the world then, drink Pure Water. After walking the

13. O child! Get up from the bed! Practice well the Behaviour conducive to health, Remember the creator of the world, then drink Pure Water. Walking the distance of hundred steps after going out of the house, go quickly for evacuation of bowels then, wash your hand (making them pure) with soap, take exercise.

14. Massage your body with oil, then take the bath. Wash your own garments in a right-manner. Always speak after thinking thoroughly well. Never should you speak suddenly or thoughtlessly. Give up the ~~ess~~ Good qualities should be accepted even from enemies and Bad qualities of a teacher (or elderly person) should Given Up.

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15. → (c) અચળમ

16. → (A) સં જ્ઞાનાના:

17. → (B) કાલે

18. → (B) દુર્જનસ્ય

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19. Rishi expects All to be happy, healthy and lucky to see good things happening in thier lives. Rishi expects No one to be unhappy.

20. According to the poet, Lord રામ should be our ideals when we come across the difficulties. because, He spent such a long period in the forests and suffered Innumerable troubles and yet, He never give up. મીષ should be our ideal in fulfilling the Pledges. He promised that He would never marry in life time and he kept his words.

21. The gold is tested in four ways i-e, by rubbing it against the touch stone, by cutting, heating and striking. These tests decides whether the metal is Real, genuine Gold or Imitation

22. A wife should talk with her husband in a sweet and peaceful manner

$$\boxed{} + \boxed{} + \boxed{} + \boxed{} + \boxed{} = \boxed{}$$

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23. સં રાક્ષસં સં વરુણં સં લો મનાંસિ જાનતામ્ ।
તેષાં માર્ગં વયાં પૂર્વે સં જાનાતા ઉપાસમે ॥

24. સર્વે જાનન્તુ સુધિનઃ સર્વે સન્તુ નિરામયાઃ ।
સર્વે મદ્રાણિ પશ્યન્તુ મા કચ્છિદ્ દુઃખમાર્ગ શ્વેત ॥

25. જાપન્તુ રામઃ સતતેષુ શ્રીમઃ
હાનેષુ કર્ણચ્છિ નયેષુ કૃષ્ણઃ ।
શીષ્મઃ પ્રતિજ્ઞાપરિપાલનેષુ
વિશ્રાન્તકાર્યેષુ શ્વેતોજ્જ્વલેયઃ ॥

$$\boxed{} + \boxed{} + \boxed{} + \boxed{} + \boxed{} = \boxed{16}$$

વિભાગ - ૮

૨૬. સુનીત:- ~~I don't know. Please tell me first, what do stones, etc. do?~~

૨૬. સુનીત:- I don't know. please tell me first what do objects like stones, etc. do?

પુનીત:- But the objects like stones are inanimate. They are not able to do anything by themselves. So, they stay as they are.

સુનીત:- what do beasts and birds who are living beings do?

પુનીત:- They experiences fear due to the noise arisen by the accident. So, they ran away from the place of accident.

૨૭. ધૃતરાષ્ટ્ર:- come, come My Son!

ધૃતેન્દ્ર:- oh ! How noble is your Majesty is. o! My (Advancing) Grandfather, the Source of all auspicious things, Lord ~~શ્રીકૃષ્ણ~~, A wielder of discuss has a message for you.

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ધૃતરાષ્ટ્ર:- (Sitting UP from seat) What is the commands of the wielder of discuss?

દયોત્કચ:- No No No! Your Majesty should listen to the message of શ્રીકૃષ્ણ being seated.

ધૃતરાષ્ટ્ર:- AS Lord શ્રીકૃષ્ણ commands (sits down).

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28. जनार्दनस्य पश्चिमः सेनेवाः। - दयोत्कचः

29. मार्गे कदाचित् दुर्घटना; अपि घटति। - पुनीतः

30. साधु कथितं भवता। - दुर्योधनः

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31. The inanimate objects like stones, beasts like cows, etc and human beings would be the witness of accident.

32. The three duties of a man who has witnessed the accident are as follow:

(1) Experiencing the sorrow, (2) Carrying out the duties like taking victims to the hospital or dispensary and (3) to learn a lesson from that accident.

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33. Lamenting the death of Abhimanyu, Arjun says, "Alas! O! son the burning lamp of Kuru dynasty, the scion of वसुधामाता has left your mother सुभद्रा and me and your maternal uncle too, and goes to the heaven to meet your grandfather (पाण्डु)." 2

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35. धृतेः कच Conveys the message of श्रीकृष्ण to the धृतराष्ट्र first and final message to all Kuru Princes later. In the first message, श्रीकृष्ण warns the old king धृतराष्ट्र about grim future of losing hundred sons and asks him to be prepared. In the final message दुर्योधन and All कुरु Princes are told that - Death would come upon them with the rays of the sun. श्रीकृष्ण's message begins with short benign sentence - धर्म समाचारः - do what is right have regard for your kinsmen and the third sentence - whatever is desire in your mind, fulfill here on the earth, prepares us for final climax - the death will come upon you with rays of the sun. 2

36. In spite of being the son of demoness हिडिम्बा, धृतेः कच behaves like the perfect gentleman. He does not forget to mention the elders like बुधिशिखर when he bows down to धृतराष्ट्र. He also shows his respect for धृतराष्ट्र, further by describing him the source of all auspicious things. While talking with दुर्योधन and बाकुलि, shows his skill in repartee. All through the scene धृतेः कच wins 2

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our sympathy and respect.

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37. કાવળં વિનાં દુર્ઘટના ન ભવતિ ।

38. ઘટોક્ત્ત્વઃ ધૃતરાષ્ટ્રં પ્રણમતિ ।

39. ધૃતરાષ્ટ્રઃ કૌરવાણાં ખનકઃ આસીત્ ।

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$$\boxed{} + \boxed{} + \boxed{} + \boxed{} + \boxed{} = \boxed{17}$$

વિભાગ - p

40. → સુરઃ ✓

41. → મલિનમ્ ✓

42. → નયામઃ ✓

43. → વર્ત્ત ✓

44. → પરિષ્વામિ ✓

45. → વદિષ્યામઃ ✓

46. → વદન્તુ ✓

47. → ભગ્નેતામ્ ✓

48. → ભવેયુઃ ✓

49. → વહેત ✓

50. → નગરક્ય ✓

51. → રાત્રો ✓

52. → ગીતાયાઃ ✓

53. → ગમનમાર્ગે ચત્ત્વારઃ વિદ્યાઃ ધ્રુવિનિ ।

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54. → સર્વત્ર + એવ

55. → તથાત્મા

56. → (અ) સિદ્ધરાજઃ એકદા વિચારપથમ્ કારુઢઃ ચિન્તયતિ સ્મ ।

$$\boxed{} + \boxed{} + \boxed{} + \boxed{} + \boxed{} = \boxed{13}$$

विभाग - E

57 → (B) गङ्गातीरे एकः गुरुः विषयेण सह वर्तमानः आसीत् ।

(D) स जलप्रवाहेन नीयमानं कञ्चन काष्ठखण्डं दृष्ट्वा यम्
क्षिप्यमाह ।

(A) अयं जलप्रवाहेण सह समुद्रं प्राप्स्यति ।

(C) परन्तु गमनमार्गे चत्वारो विघ्नाः न भवेयुः तदा ह्येव ।

58.

(A) संस्कृतसाहित्ये कालिदासः श्रेष्ठः कविः अस्ति ।

(B) हेव्याः प्रसाहेन सः पण्डितः अभवत् ।

(C) कालिदासः 'रघुवंशम्', 'कुमारसम्भवम्', 'मेघदूतम्' इति उत्तमानि
काव्यानि रचितवान् ।

(D) कालिदासः 'बालविक्रान्तिमित्रम्', 'अभिज्ञानशाकुन्तलम्', 'विक्रमोर्वशीयम्' च
इति त्रीणि नाटकानि अपि रचितवान् ।

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59. महाकविः कालिदासः - कुमारसम्भवम्

60. महाकविः भासः - दूतघोषकचम्

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61. હજી - દશકુમારચરિતમ્

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62. Translations: AS Gold is tested in four ways i.e., by rubbing, by cutting, by heating and striking. Man is also tested in four ways i.e. by knowledge, character, virtue and by work.

Meaning: In the first line the four ways in which Gold is tested is given. Real, Genuine gold shines brighter after going through these test. Fake Gold does not. Similarly, Man is Judge in the society not by his appearance or cloth but, by his knowledge, character, virtues and work. Knowledge, character and virtue is reflected in his work and Behaviour. From this verse, we know the Importance of developing good qualities, knowledge, character and work to prove ourself worthy. (our worth)

Moral: We should try to develop good qualities.