



# SHREE VASISHTHA VIDHYALAYA

**Second Periodic Assessment: 2026-27**

**Class: IX**

| Subject                       | Syllabus                                                                                                                                                                                                                                                        |
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| <b>ENGLISH</b>                | <b>Literature (Kaveri)</b><br>Prose 2 – The Pot Maker<br>Prose 3 – Winds of change<br>Poem 2 – Gifts of Grace : Honouring our Vocations<br>Grammar : Clauses, Tenses<br>Writing : Notice Writing                                                                |
| <b>MATHEMATICS</b>            | Ch. 3 - The Worlds of Numbers<br>Ch. 4 - Exploring Algebraic Identities<br>Ch. 6 - Measuring space : Perimeter And Area                                                                                                                                         |
| <b>SCIENCE</b>                | Physics : L 04 Describing Motion Around Us (From Page no. 61)<br>L 06 How forces affect Motion (upto pg. no 101)<br>Chemistry : L 05 Exploring Mistures and Their Separation<br>Biology : L 02 Cell (Cell Organelles)<br>: L 03 Tissue in Action (Plant Tissue) |
| <b>SOCIAL STUDIES</b>         | Lesson 3 : Atmosphere and Climate<br>Lesson 4 : Beginnings of Civilization<br>Lesson 6 : Governance and Democracy                                                                                                                                               |
| <b>II Language (Gujarati)</b> | પાઠ-05 - તું તારા દિલનો દીવો<br>પાઠ-06 - ભાષા જાય તો સંસ્કૃતિ જાય<br>પાઠ-07 - નવસર્જનની વાટે<br>પાઠ-09 - પારખું<br>વ્યાકરણ : શબ્દાર્થ, વિરોધી શબ્દો, રૂઢિપ્રયોગ, શબ્દ સમૂહ,<br>ગદ્યખંડ, પત્ર લેખન, જાહેરાત લેખન, શુદ્ધ-અશુદ્ધ વાક્યો.                           |
| <b>II Language (Hindi)</b>    | गद्य – Ch. 2 : क्या लिखूँ, निर्मलजीत सिंह सेखों<br>पद्य - Ch. 9 : राम-लक्ष्मण-परशुराम संवाद<br>व्याकरण - पर्यायवाची शब्द, मुहावरे और संज्ञा<br>सृजनात्मक लेखन - संवाद लेखन एवं चित्र-वर्णन                                                                      |

**Note :** Kindly refer all the worksheets/notebooks of all the subjects.

## **Date Sheet**

| Date    | 20-07-2026 | 21-07-2026  | 22-07-2026 | 23-07-2026 | 24-07-2026     |
|---------|------------|-------------|------------|------------|----------------|
| Day     | Monday     | Tuesday     | Wednesday  | Thursday   | Friday         |
| Subject | Maths      | II Language | Science    | English    | Social Science |