Dear Parents,

You are requested to go through the following document carefully. We wish you to keep guiding and motivating your wards for the upcoming examination.

SN	Subject & Exam Date	Syllabus	Paper Pattern
01	SCIENCE (086) 18-06-2024 TUESDAY	**PHY**:Chp-7: Motion **CHE**:Chp-1:Matter in our surroundings. (till states of matter) **BIO**:Ch-5:The fundamental unit Of life(till cell wall)	**Section A** :Multiple Choice Type Question **(6X1=6)** **Section B** : Very Short Type Question **(5X2=10)** **Section C** : Long Answer Type Question **(3X3=9)**
02	ENGLISH (184) 19-06-2024 WEDNESDAY	**Reading Skills (5m)** Reading Comprehension **Grammar (3m)** • Tenses **Writing Skills (5m)** Descriptive Paragraph **Language & Literature (12m)** **First Flight** Ch-1 The Fun They Had P-1 The Road Not Taken **Foot Prints Without Feet** Ch – 1 – The Lost Child	**Section – A (Reading Skills)** Q1. Read the following text and Answer the following questions, based on the passage above. **(5m)** (4 sub-questions- 1+1+1+2 marks) **Section – B (Writing and Grammar)** Q2. Complete ANY THREE of FIVE of the following tasks, as directed. **(1x3=3)** Descriptive Paragraph **(1x5=5)** **Section – C (Language and Literature)** Q4. Read the given extracts and answer the questions for ANY ONE of the two, given. **(3m)** (2 sub-questions- 1+2 marks) Q5. Answer ANY ONE of the following TWO questions, in about 40-50 words. **(1X3=3)** Q6. Answer ANY ONE of the following two Questions, in about 100-120 words. **(1x6=6)**
03	SOCIAL SCIENCE (087) 20-06-2024 THURSDAY	**History** Ch-1 The French Revolution (Including Map) **Geography** Ch-1 India-Size and Location (Including map) **Civics** Ch-1 What is Democracy? Why Democracy? **Economics** Ch-1 The Story of Village Palampur	**Section A**- MCQs: **(1X7=7)** **Section B**- Very Short Answer Type Question: **(2X2=4)** **Section C**- Short Answer Type Questions: **(3X1=3)** **Section D** - Long Answer Type Question: **(5X1=5)** **Section E** – Case Based Question: **(4X1=4)** (3 sub-questions- 1+1+2 marks) **Section F** – Map Based Question: **(1X2=2)** (1 m His + 1 m Geo)
04	MATHEMATICS (041) 21-06-2024 FRIDAY	Chapter-1. Number system Chapter-3. Coordinate Geometry	**Section –A** MCQ (1*5)=5 marks **Section-B** (3 Questions of 2 marks each)=6 marks **Section-C** (2 Questions of 3 marks each)=6 marks **Section –D** (1 Question of 5 mark)=5 marks **Section-E** (1 case based study of 3 marks)=3 marks.
05	HINDI (085) 22-06-2024 SATURDAY	**व्याकरण:** शब्द और पद अनुस्वार, अनुनासिक **पाठ्य पुस्तक स्पर्श भाग - 1** दुःख का अधिकार मेरी शिखर यात्रा :एवरेस्ट अब कैसे छूटे राम नाम … ऐसी लाल तुझ बिनु … **लेखन** अनुच्छेदलेखन-	**खंड 'अ' (वस्तुपरकप्रश्न)** 1. अपठित गद्यांश को पढकर प्रश्नों के उत्तर लिखिए	**(1अंकx4प्रश्न)** **व्याकरण विभाग** 2. पाठ्यपुस्तक में दिए गए भाषा-अध्ययन के आधार पर बहुविकल्पात्मक प्रश्न **(1अंकx4प्रश्न)** 3.निम्नलिखित पठित पद्यांश को पढकर प्रश्नों के उत्तर दीजिए| **(1अंकx3प्रश्न)** 4.निम्नलिखित पठित गद्यांश को पढकर प्रश्नों के उत्तर दीजिए	**(1अंकx3प्रश्न)**

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			खंड 'ब' (वर्णनात्मकप्रश्न) 5.निम्नलिखित प्रश्नों में से किन्ही एक का उत्तर लगभग 60 शब्दों में लिखिए । (3अंकx1प्रश्न) 6.निम्नलिखित प्रश्नों में से किन्ही एक का उत्तर लगभग 60 शब्दों में लिखिए । (3अंकx1प्रश्न) लेखन विभाग 7. निम्नलिखित में से किन्ही एक विषय पर लगभग 100 शब्दों में अनुच्छेद लिखिए	(5अंकx1प्रश्न)
06	GUJARATI (010) 22-06-2024 SATURDAY	<u>ch</u> 1 – છપ્પા 2 – પરોપકારી મનુષ્ય 3 – જ્યાં જ્યાં વસે એક ગુજરાતી 6 – ભાષા જાય તો સંસ્કૃતિ જાય	(MCQ) પ્ર.1.અ.નીચે આપેલા ગધમાંથી પ્રશ્નોના જવાબ લખો.(1×3=3) બ.નીચે આપેલા પધમાંથી પ્રશ્નોના જવાબ લખો, (1×3=3) પ્ર.2. વ્યાકરણ -4- marks અ.સમાનર્થી શબ્દ– (1×1=1) બ. વિરોધી શબ્દ (1×1=1) ક. શબ્દસમૂહ (1×1=1) ડ. રૂઢિપ્રયોગનો અર્થ આપી વાક્યપ્રયોગ કરો. (1×1=1) (sub) પ્ર.3.અ.નીચે આપેલા પ્રશ્નોના જવાબ બે –ત્રણ વાક્યમાં લખો (2×2=4) બ.નીચે આપેલા પ્રશ્નોના જવાબ વિસ્તારથી લખો. {કોઈપણબે) (3×2=6) પ્ર.4.નિબંધ લેખન (1×5=5)
07	INFORMATION TECHNOLOGY (402) 24-06-2024 MONDAY	**Unit-I:** Digital Documentation (Advanced) using LibreOffice Writer	**SECTION A –** OBJECTIVE TYPE QUESTION : MCQ (11 MARKS): 11 Out of 15 questions **(11 x1=11)** **SECTION B –** SUBJECTIVE TYPE QUESTIONS **(14 MARKS):** Part-I : Short Type Question Answers. 3 out of 4 questions **(3x2= 6)** Part-II : Short Type Question Answers. 2 out of 3 questions **(2x4=8)**

Exam Department   **Vice Principal**   **Principal**